

GUNNISON, McKAY & HODGSON, L.L.P.

GARDEN WEST OFFICE PLAZA, SUITE 220 1900 GARDEN ROAD MONTEREY, CALIFORNIA 93940 (831) 655-0880 FACSIMILE (831) 655-0888

October 1, 2003

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Technology Center 2100

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER

RE: Applicant(s): B. Arlen Young

Assignee: Adaptec, Inc.

A METHOD AND STRUCTURE FOR AUTOMATIC SCSI

Title: COMMAND DELIVERY USING THE PACKETIZED SCSI

PROTOCOL

Serial No.: 09/842,750

Filed: April 25, 2001

2182

Examiner: Mohammad O. Farooq Group Art

Unit:

Docket No.: ADPT1048

Dear Sir:

Transmitted herewith are the following documents for the response to the Office Action dated July 2, 2003 in the above application:

- 1. Return Receipt Postcard;
- 2. Transmittal Letter (2 pages); and
- 3. Amendment (11 pages) with:
 - a. Copy of Patent Assignment Abstract of Title for U.S. Patent No. 6,477,165 (3 pages); and
 - b. Copy of recorded assignment for U.S. Patent Application Serial No. 09/842,750(3 pages).

Transmittal Letter Serial No. 09/842,750

October 1, 2003

- X No additional claims fees are required.
- The additional claim fees have been calculated as П shown below:

CLAIMS AS AMENDED

	Claims Remaining after Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee	
Total Claims	21	- 21	= 0	x \$18.00	\$	0.00
Independent Claims	4	- 4	= 0	x \$84.00	\$	0.00
First filing of Multiple Dependent Claim (Enter \$270)						0.00
		Tot	al of abov	e Calculation		\$0.00
Reduction by 50% for filing by Small Entity (Enter 0.5 for small entity)						1.0
				Subtotal	\$	0.00
Submission of Information Disclosure Statement Fee (enter \$180)						0.00
				TOTAL	\$	0.00

Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed documents after all papers filed with this transmittal have been considered, Applicant(s) hereby petition for such an extension of time.

The Commissioner is hereby authorized to charge any additional fees required for consideration of the enclosed documents, and to credit any overpayment of fees to Deposit Account No. 50-0553.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on October 1, 2003.

Attorney for Applicant(s)

October 1, 2003 Date of Signature

Forrest Gunnison Attorney for Applicant(s) Reg. No. 32,899

Respectfully submitted,